

**Montag, den 16.03.26**

| <b>Block</b> | <b>Kl../Jhrg.</b> | <b>Vertretung</b> |                                          | <b>Fach</b> | <b>Bemerkungen</b> |
|--------------|-------------------|-------------------|------------------------------------------|-------------|--------------------|
|              |                   | <b>für</b>        | <b>durch</b>                             |             |                    |
| I            | 7.2-De            | Frau Pein         | Frau Krieg                               | De          |                    |
| IV           | 10.3-WAT          | Frau Lindner      | Kopien im Sekretariat abholen,Schulcloud |             |                    |
|              |                   |                   |                                          |             |                    |
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|              |                   |                   |                                          |             |                    |
|              |                   |                   | Praktikum Jgst. 9                        |             |                    |
|              |                   |                   |                                          |             |                    |
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